



# Texas Aquaculture Association

## REGISTRATION & MEMBERSHIP FORM 42<sup>nd</sup> TAA ANNUAL CONFERENCE & TRADE SHOW Bay City Civic Center January 25-27, 2012

(Please complete one form for each registrant – duplicate for additional registrants)

NAME/COMPANY:

(Name)

(Company)

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### ATTENDEE FEES:

Registration (circle appropriate category) ..... \$ \_\_\_\_\_

	<u>Postmarked by 12/1/2011</u>		<u>After 12/1/2011</u>	
	<u>Member</u>	<u>Non-Members</u>	<u>Members</u>	<u>Non-Members</u>
<b>Full Program</b> (Banquet & Lunch incl.)	\$125	\$325	\$175	\$375
Spouse Full Program (Banquet & Lunches incl.)	\$100	\$250	\$150	\$300
Thursday Day Ticket	\$100	\$300	\$125	\$325
Friday Day Ticket	\$50	\$200	\$65	\$225
Student Ticket (Banquet additional)	\$25	\$75	\$25	\$75
Walkin-Talkin Lunch only (per day)	\$10		\$15	
Session Ticket (Per session)	\$15	\$30	\$25	\$40
Aquaponic Break-out Session	\$ 100		\$125	

President's Reception – (\$20 prior to Conference, \$25 at the Conference)..... \$ \_\_\_\_\_

**TAA Aquaculture Banquet** – (Included in the *Full Program*, otherwise \$35)..... \$ \_\_\_\_\_

Scholarship Golf Tournament (\$50 – enter handicap by name above) ..... \$ \_\_\_\_\_

### MEMBERSHIP DUES

#### **Membership Levels**

Student - \$25 ..... \$ \_\_\_\_\_  
 Government - \$50 ..... \$ \_\_\_\_\_  
 Regular - \$150 ..... \$ \_\_\_\_\_  
 Retired - \$50 ..... \$ \_\_\_\_\_  
 Sustaining - \$500 up..... \$ \_\_\_\_\_

#### **Section Dues** (\$10 each – include all that apply)

Ornamental Tropical ..... \$ \_\_\_\_\_  
 Educational ..... \$ \_\_\_\_\_  
 Shrimp ..... \$ \_\_\_\_\_  
 Crawfish ..... \$ \_\_\_\_\_  
 Catfish ..... \$ \_\_\_\_\_

**Availability List Advertisement** (\$250 plus Membership Dues)..... \$ \_\_\_\_\_

**TOTAL Membership Fees:**..... \$ \_\_\_\_\_

**See reverse for Exhibitor Fees and Sponsorships**

**EXHIBITOR FEES:**

	<u>Member</u>	<u>Non-Members</u>	
Booths	\$400	\$600	\$ _____
Additional Registrants	\$125	\$325	\$ _____
Information Tables	\$250	\$450	\$ _____
TAA Membership (See other side for membership information)			\$ _____

TOTAL Exhibitor Fees: ..... \$ \_\_\_\_\_

BOOTH PREFERENCE: Corner \_\_\_\_\_ Aisle \_\_\_\_\_ Two Booths \_\_\_\_\_  
Electricity \_\_\_\_\_ Water \_\_\_\_\_

COMPLIMENTARY REGISTRANTS: (two exhibitor registrants included in booth rental)

NAME: \_\_\_\_\_ NAME: \_\_\_\_\_  
(As it will appear on your name tag) (As it will appear on your name tag)

ADD'L REGISTRANTS:  
NAME: \_\_\_\_\_ NAME: \_\_\_\_\_  
(As it will appear on your name tag) (As it will appear on your name tag)

DESCRIPTION OF PRODUCTS OR SERVICES: \_\_\_\_\_  
\_\_\_\_\_

PRODUCT CONTRIBUTED TO THE SILENT/LIVE AUCTION/RAFFLE: \_\_\_\_\_  
\_\_\_\_\_

**CONFERENCE SPONSORSHIPS:**

Event Sponsorship (See attached Sponsorship & Donation Sheet) .....

Event \_\_\_\_\_ Amount \$ \_\_\_\_\_

**TOTAL CONFERENCE FEES:**..... \$ \_\_\_\_\_

Payment Method: Check# \_\_\_\_\_ Cashier's Check \_\_\_\_\_

MC/Visa # \_\_\_\_\_ Expiration  
Date: \_\_\_\_\_

Name & Address on credit card (if different from registration name/address):

**Signature:** \_\_\_\_\_

Please mail completed form and payment on or before **December 1, 2011** to:

**Texas Aquaculture Association**  
**P.O. Box 752**  
**Kemah, TX 77565**

**Phone: 979-695-2040 Fax : 281-538-5306**

Email: [TAA@txaqua.net](mailto:TAA@txaqua.net) Website: [www.texasaquaculture.org](http://www.texasaquaculture.org)



TAA is a 501(c)(5) Corporation, all contributions may be deductible as ordinary & necessary business expenses. However, they are not deductible as charitable contributions for federal income tax purposes.